

Sitting No.1- Friday, 14<sup>th</sup> March, 2025 Session 2025-2026 Order of Business (Standing Order 14)

## 9:45 a.m. MEMBERS ASSEMBLE IN THE CHAMBER

- (a) 10:00 a.m. HOUSE CONVENES
- (b) PRAYERS

**CLERK TO READ CERTIFIED LIST OF MEMBERS** 

**ELECTION OF THE SPEAKER** 

THE SPEAKER TAKES OATHS OF ALLEGIANCE AND ASSEMBLYMAN

THE SPEAKER ADMINISTERS OATHS TO THE PREMIER AND THE LEADER OF THE OPPOSITION

THE SPEAKER ADMINISTERS OATHS TO MEMBERS OF PARLIAMENT

THE DEPUTY SPEAKER IS ELECTED

ANNOUNCEMENT BY THE SPEAKER: - A message is to be sent to His Excellency the Governor

MOTION FROM THE FLOOR OF THE HOUSE TO BE MOVED: - Mr. Neville S. Tyrrell

**THE SPEAKER DISPATCHES TWO (2) MEMBERS WITH A MESSAGE TO HIS EXCELLENCY THE GOVERNOR: -** Mr. Paul G. E. Wilmot and Mr. Dwayne V. Robinson

**RECEIPT OF A LETTER FROM HIS EXCELLENCY THE GOVERNOR:** -His Excellency the Governor will deliver the Throne Speech

BETWEEN <u>10:45 A.M.</u> AND <u>10:50 A.M.</u> BLACK ROD: -Chief Inspector Andrew Smalling arrives and is met by the Sergeant-At-Arms

THE SERGEANT-AT-ARMS ANNOUNCES AT THE BAR OF THE HOUSE: -A messenger from His Excellency the Governor

**BLACK ROD ARRIVES AT THE BAR OF THE HOUSE**: - Request Members attendance on the Cabinet Office Lawn for the Throne Speech

THRONE SPEECH: - 11:00 a.m. on the Cabinet Lawn

THE SPEAKER AND MEMBERS RETURN TO THE CHAMBER

**GROUP PHOTOS (In the Chamber or at Sessions House steps)** 

ON RETURN TO THE CHAMBER THE PREMIER MOVES MOTION RELATING TO HIS EXCELLENCY'S SPECCH FROM THE THRONE

DEPUTY SPEAKER MOVES MOTION TO APPROVE APPOINTMENT OF THE CLERK TO THE LEGISLATURE

DEPUTY SPEAKER MOVES MOTION TO APPROVE APPOINTMENT OF THE SERGEANT AT ARMS

DEPUTY SPEAKER MOVES MOTION THAT THE STANDING ORDERS IN FORCE DURING THE LAST MEETING OF PARLIAMENT BE CONTINUED IN FORCE AND FORMALLY ADOPTED

- (c) CONFIRMATION OF MINUTES
- (d) MESSAGES FROM THE GOVERNOR
- (e) ANNOUNCEMENTS BY THE SPEAKER OR MEMBER PRESIDING
- (f) MESSAGES FROM THE SENATE
- (g) PAPERS AND OTHER COMMUNICATIONS TO THE HOUSE

"Financial Assistance Amendment Regulations 2024" lay for the information of the House of Assembly-The Hon. Tinée S. Furbert, Minister of Youth, Social Development & Seniors

- (h) **PETITIONS**
- (i) STATEMENTS BY MINISTERS AND JUNIOR MINISTERS
- (j) **REPORTS OF COMMITTEES**
- (k) QUESTION PERIOD
- (I) CONGRATULATORY AND/OR OBITUARY SPEECHES
- (m) MATTERS OF PRIVILEGE
- (n) PERSONAL EXPLANATIONS
- (o) NOTICE OF MOTION FOR THE ADJOURNMENT OF THE HOUSE ON MATTERS OF URGENT PUBLIC IMPORTANCE
- (p) INTRODUCTION OF BILLS:
  - (I) GOVERNMENT BILLS
  - (II) **OPPOSITION BILLS**
  - (III) PRIVATE MEMBERS' BILLS
- (q) NOTICES OF MOTION:
- (r) ORDERS OF THE DAY:

Clark W. Somner Clerk to the Legislature

Veritas Place 3<sup>rd</sup> Floor 65 Court Street Hamilton HM 12 Bermuda 14<sup>th</sup> March, 2025