



Sitting No. 20 – Friday, 17th May 2019 Order of Business (Standing Order 14)

- (a) 10:00 a.m. House convenes
- (b) Prayers.
- (c) Confirmation of Minutes Minutes of May 10th, 2019 to be confirmed.
- (d) Messages from the Governor.
- (e) Announcements by the Speaker or Member presiding.

His Honour the Speaker to announce that the following Members will be absent from today's proceedings: Hon. D.V.S. Rabain and Ms. L.K. Scott.

- (f) Messages from the Senate.
- (g) Papers and other Communications to the House.

"Government Reform February 2019 Report" lay for the information of the Honourable House of Assembly – Hon. E.D.G. Burt

"Taxes Management (Large Ship Infrastructure Tax Prescribed Forms) Regulations 2019" lay for the information of the Honourable House of Assembly - Hon. C.L. Dickinson

"Bermuda Deposit Insurance Corporation 2017 Annual Report" lay for the information of the Honourable House of Assembly - Hon. C.L. Dickinson

"Bermuda Public Accountability Board 2018 Annual Report" lay for the information of the Honourable House of Assembly - Hon. C.L. Dickinson

"2019 Transport Green Paper" lay for the information of the Honourable House of Assembly – Hon. Z.J.S. DeSilva

- (h) Petitions.
- (i) Statements by Ministers and Junior Ministers.

"The Cabinet Committee on Social Issues" - Hon. E.D.G. Burt

"A Revised Construct - Consultants and Advisers" - Hon. E.D.G. Burt

"Tabling of Government Reform Strategic Plan" - Hon. E.D.G. Burt

"Gang Prevention in Primary Schools" - Hon. W.M. Caines

"Immigration Reform Update" - Hon. W.M. Caines

"Kings Wharf Rehabilitation" - Hon. Lt. Col. D.A. Burch

"2019 Transport Green Paper" - Hon. Z.J.S. DeSilva

- (j) Reports of Committees.
- (k) Question Period.

The Hon. W.H. Roban to provide written responses to parliamentary questions from The Hon. M.H. Dunkley.

- 1) Would the Honourable Minister please inform this Honourable House what is the mean time taken for the resolution of planning appeals for each year from January 1st 2014 to December 31st 2018?
- 2) Would the Honourable Minister please inform this Honourable House how many planning applications per month have been handled for each planning Officer in the Department of Planning from January 1st 2014 to March 31st 2019?
- 3) Would the Honourable Minister please inform this Honourable House how many enforcement actions have been taken by the Department of Planning on a monthly basis from January 1st 2014 to March 31st 2019?

The Hon. W.H. Roban to provide written responses to parliamentary questions from Mr. S.D. Richards.

- 1) Would the Honourable Minister please inform this Honourable House how many planning applications have been approved on a monthly basis from January 1st 2014 to March 31st 2019?
- 2) Would the Honourable Minister please inform this Honourable House how many building permits have been approved on a monthly basis from January 1st 2014 to March 31st 2019?
- 3) Would the Honourable Minister please inform this Honourable House what is the mean time taken for issuance of planning permission from the initial application to Planning Board approval in each year (by quarter) from January 1st 2014 to March 31st 2019?
- (l) Congratulatory and /or Obituary Speeches.
- (m) Matters of Privilege.
- (n) Personal Explanation.
- (o) Notice of motions for the Adjournment of the House on matters of urgent public importance.
- (p) Introduction of Bills:

"Premier, Ministers and Opposition Leader Personal Staffs Act 2019" - Hon. E.D.G. Burt

- (q) Government Bills:
- (r) Opposition Bills:
- (s) Private Members' Bills
- (t) Notice of Motions:
- (u) Orders of the Day:
 - 1. Second Reading of the "Children Amendment Act 2018" [Minister of Health, Spokesperson for Legal Affairs] First Reading: November 30, 2018

2. Consideration of the "Government Loans (Suspension of Annual Contribution to Sinking Fund) Order 2019"

{Governor's recommendation signified}

[Minister of Finance] Tabled: March 13, 2019

3. Second Reading of the "Health Insurance Amendment Act 2019"

{Governor's recommendation signified}

[Minister of Health]

First Reading: May 10, 2019

4. Motion to be moved by Hon. E.D.G. Burt, notice of which was given on May 10th, 2019:

"WHEREAS the Government undertook in the 2018 Speech from the Throne to "revise the mandatory retirement age to take account of a longer lifespan, the necessity to add additional stability to pension funds and to promote greater choice among the working population about when one retires from full-time employment"

AND WHEREAS the Government undertook to cause the Legislature "to discuss options for such revisions to the age of mandatory retirement from the Public Service, which will preserve the right to retire at sixty-five but permit a post holder to work beyond that age without the requirement for permission to do so";

BE IT RESOLVED THAT this Honourable House supports the recommendations of the Sub-Committee of the Labour Advisory Committee as contained in the Report "Reviewing the Retirement Age".

Shernette Wolffe Clerk to the House of Assembly

Sessions House 21 Parliament Street Hamilton HM 12 BERMUDA May 17, 2019

Opposition



Government

Sgt. Major Arnold E. Allen, EM Sergeant-At-Arms

Mr. D.J. R. Lister III, MP Constituency 28,

Warwick West

Mr. H.K.E. Swan, JP,MP Constituency 2, St. Georges West

Mr. C.T. Famous, MP Constituency 11, **Devonshire East**

VACANT SEAT

Hon. T.G. Moniz JP, MP Constituency 9,

Smith's West

Ms. S. F. Jackson, MP Opposition Whip, Shadow Minister of Government Reform

Constituency 20,

Pembroke South West

Hon. J. J. Atherden JP, MP Constituency 19,

Pembroke West

Mr. B.A. Smith, MP Shadow Minister of Social **Development and Sports, National** Security

Constituency 31,

Southampton West Central

Hon. M.H. Dunkley JP,MP Constituency 10,

Smith's North

Ms. T.S. Furbert, MP Constituency 4,

St. Georges South

Ms. R.D.L. Ming, JP,MP Constituency ,1 St. Georges North

Mr. S.A. Simmons, JP, MP Constituency 32,

Southampton West

Mr. R.S. Pearman, MP **Shadow Minister of Legal Affairs** Constituency 22,

Paget East

Hon. L. C. Cannonier, JP, MΡ

Opposition Leader, Shadow Minister of Public Works

Constituency 12,

Devonshire South Central

Ms. L.K. Scott, MP Deputy Opposition Leader. **Shadow Minister of Tourism and** Transport and Regulatory Affairs Constituency 30,

Mr. S.D. Richards, MP **Shadow Minister Home Affairs** and Environment

Constituency 7,

Southampton West

Hamilton South

Hon. P.J. Gordon-Pamplin JP.MP **Shadow Minister for Health**

Constituency 23,

Paget West

Mr. N.H.C Simons JP,MP **Shadow Minister, Education and Economic Development** Constituency 8,

Smith's South

Hon. L.F. Foggo, JP, MP Minister of Labour, Community Affairs and Sports

Constituency 3,

St. David's

Hon. W. L. Furbert JP,MP Minister for the Cabinet Office Constituency 6,

Hon. C.L. Dickinson, JP, MP Minister of Finance

Constituency 25,

Warwick North East

Hon. K.N. Wilson, JP, MP Minister of Health

Constituency 34,

Sandy's South Central

Hon. E.D.G. Burt, JP, MP The Premier

Constituency 18,

Pembroke West Central

Hon. W.H. Roban, JP,MP **Deputy Premier, Minister of Home Affairs**

Constituency 15,

Pembroke East

Hon. Z.J.S. DeSilva, JP, MP Minister of Tourism and Transport

Constituency 29,

Southampton East

Hon. D.V.S. Rabain, JP, MP Minister of Education

Constituency 13,

Devonshire North Central

Hon. Lt. Col. D.A. Burch, JP, MP

Minister of Public Works **Constituency 27**

Warwick North Central

Mr. R.P. Commissiong, JP,MP

Constituency 21,

Pembroke South East

Mr. N.S. Tyrrell, JP, MP Constituency 26,

Warwick South Central

Hon. M.J. Scott, JP,MP Constituency 36,

Sandy's North

Hon. J.S. Simmons, JP,MP **Minister Without Portfolio**

Constituency 33, Sandy's South

Hon. W.M. Caines JP, MP **Minister of National Security** Constituency 14,

Devonshire North West

Mr. W.L.A. Scott, MP **Government Whip**

Constituency 24,

Warwick South East

Hon. C.W.D. Brown, JP,MP Constituency 17.

Pembroke Central

Mr. M. A. Weeks, JP, MP Constituency 16,

Pembroke East Central

Hon. D.V. Burgess, JP,MP

Constituency 5, Hamilton East

Deputy Speaker



Clerk-at-the-Table Mrs. S.M.A. Wolffe Chairman of Committee

SPEAKER OF THE HOUSE Hon. D.P. Lister JP, MP Constituency 35, Sandy's North Central