

Ministry of Community, Culture & Sports **Department of Youth, Sport & Recreation**

2016 SPORTS AWARD PROGRAMME NOMINATION FORM

(January 1, 2016 to December 30, 2016)

Please read the nomination form carefully and provide the information requested. **Type or print clearly**. In order for the nomination to be considered, all sections of this form must be completed.

CATEGORY:

I nominate:

MALE ATHLETE OF THE YEAR

This award is presented to the male athlete who has excelled in competitions. He should have advanced at least to the final grouping (round) or a position deemed equivalent in a recognized international/world competition, or first in a national competition. The athlete must have demonstrated an obvious programme of maintained excellence and conduct that embody the ideals of the sport.

| | Last name | First name | Middle initial | |
|--|---|--|--|--|
| as my selection for the Male A | thlete of the Year Award in: | | Sport | |
| Nominee's specific achiever | ments: (national or international |) | | |
| A | Championship/Competition Ente | ered | National/International Competition | |
| Date Held | | Location | Final Placement | |
| В. | Championship/Competition Entered | | National/International Competition | |
| Date Held | | Location | Final Placement | |
| performance achievements any records set, rankings s as a person. If your nomine | s (including dates, level of compecured, personal bests achieved is shortlisted you will be con | petition and location and any addition tacted for additiona ports Award Programme | e. Should you require any additional information you may | |
| I. Nom | inator Information: | | | |
| Name: | | Organization N | Organization Name: | |
| Telephone Business: | | Representative | Representative's Name: | |
| Personal: | | Telephone: | Business: | |
| Email Address: | | | Personal: | |
| Nominator's Signature: | | Email Address | Email Address: | |
| | | Representative | e's Signature: | |

SUBMIT COMPLETED APPLICATION FORM TO: Department of Youth, Sport and Recreation c/o Ms. Erica Woods, Craig Appin House, 8 Wesley Street, Hamilton, HM11 or by email elwoods@gov.bm

ENTRY DEADLINE: December 30th, 2016

Additional forms/categories are available online www.youthandsport.bm and at local sports stores. Contact 295-0855 for details.